



# ST. STEPHEN'S COLLEGE

**Pathanapuram -689695**

**Kollam, Kerala, India**

<https://ststephenspathanapuram.ac.in>

**Application for the Post of Principal**

Affix  
Photograph

## PART A: GENERAL INFORMATION

|    |                                                    |   |  |
|----|----------------------------------------------------|---|--|
| 1  | Name (In Block Letters)                            | : |  |
| 2  | Father's Name/ Mother's Name                       | : |  |
| 3  | Name of the College and Department                 | : |  |
| 4  | Date of entry in Present service                   | : |  |
| 5  | Date of retirement                                 | : |  |
| 6  | Date of placement as Associate Professor           | : |  |
| 7  | PEN number                                         | : |  |
| 8  | Date of Completion of 15 Years of Teaching Service | : |  |
| 9  | Research Score - as per UGC 2018 order             | : |  |
| 10 | Date and Place of Birth                            | : |  |
| 11 | Sex                                                | : |  |
| 12 | Indicate whether belongs to SC/ST/OBC Category     | : |  |
| 13 | Address for correspondence (with Pin code)         | : |  |
| 14 | Telephone No                                       | : |  |
| 15 | Email                                              | : |  |

**SERVICE REQUIREMENTS/QUALIFICATIONS (as on the proposed date of Placement)**

| <b>Requirement / Qualification</b>                                          | <b>YES/NO</b> | <b>Remarks</b> |
|-----------------------------------------------------------------------------|---------------|----------------|
| Professor/ Associate Professor with a total 15 years of teaching experience |               |                |
| Ph.D Degree in Subject relevant/allied/relevant discipline                  |               |                |
| Minimum 10 Research Publications in peer-reviewed or UGC ± listed journals. |               |                |
| Verified Research Score in Appendix VII Table II (Minimum 110 )             |               |                |
| Other requirements if any as per UGC Regulations                            |               |                |

**Academic Qualifications:**

| Examinations          | Name of University | Year of Passing | Rank/ Class/ Grade | Subject |
|-----------------------|--------------------|-----------------|--------------------|---------|
| M.A/M.Sc/M.Com/ _____ |                    |                 |                    |         |
| M.Phil                |                    |                 |                    |         |
| Ph.D                  |                    |                 |                    |         |
|                       |                    |                 |                    |         |
|                       |                    |                 |                    |         |

**Additional Qualifications (if any)**

| Examinations | Name of University | Year of Passing | Rank/ Class/ Grade | Subject |
|--------------|--------------------|-----------------|--------------------|---------|
|              |                    |                 |                    |         |
|              |                    |                 |                    |         |

**Provide details of all positions held in the past, including the present position.**

| Designation | Name of employer | Date of |         | Salary with Grade | Reason for leaving |
|-------------|------------------|---------|---------|-------------------|--------------------|
|             |                  | Joining | Leaving |                   |                    |
|             |                  |         |         |                   |                    |
|             |                  |         |         |                   |                    |
|             |                  |         |         |                   |                    |
|             |                  |         |         |                   |                    |

21. Period of teaching experience :
22. Research Experience after accruing Ph.D degree (in years) :
23. Field of specialization under the Subject/Discipline :

**24. HRDC Orientation/Refresher Course attended:**

| Name of the Course /Summer School | Place | Duration | Sponsoring Agency |
|-----------------------------------|-------|----------|-------------------|
|                                   |       |          |                   |
|                                   |       |          |                   |

**25. HRDC Courses attended other than Orientation and Refresher courses:**

| Name of the Course /Summer School | Place | Duration | Sponsoring Agency |
|-----------------------------------|-------|----------|-------------------|
|                                   |       |          |                   |
|                                   |       |          |                   |

## RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

### 01. Published Research Papers in Peer-reviewed or UGC listed Journals

| Sl. No. | Title with page Nos. | Journal | UGC ISSN/ISBN No | Whether peer reviewed, Impact Factor, if any | No. of Co-authors | Whether you are the main Author | Score |
|---------|----------------------|---------|------------------|----------------------------------------------|-------------------|---------------------------------|-------|
| 01      |                      |         |                  |                                              |                   |                                 |       |
| 02      |                      |         |                  |                                              |                   |                                 |       |
| 03      |                      |         |                  |                                              |                   |                                 |       |
| 04      |                      |         |                  |                                              |                   |                                 |       |
| 05      |                      |         |                  |                                              |                   |                                 |       |

### 02. Publications other than Research Papers

#### 02(a). Articles/Chapters published in Books

| Sl. No. | Title with Page Nos. | Book, Title, Editor & Publisher | ISSN/ISBN No. | No. of Co-authors | Whether you are the main Author | Score |
|---------|----------------------|---------------------------------|---------------|-------------------|---------------------------------|-------|
| 01      |                      |                                 |               |                   |                                 |       |
| 02      |                      |                                 |               |                   |                                 |       |
| 03      |                      |                                 |               |                   |                                 |       |
| 04      |                      |                                 |               |                   |                                 |       |
| 05      |                      |                                 |               |                   |                                 |       |

#### 02(b). Translation works in Indian and Foreign Languages by faculties

| Sl. No. | Title with Page Nos. | Book, Title, Editor & Publisher | No. of Co-authors | Whether you are the main Author | Score |
|---------|----------------------|---------------------------------|-------------------|---------------------------------|-------|
| 01      |                      |                                 |                   |                                 |       |
| 02      |                      |                                 |                   |                                 |       |
| 03      |                      |                                 |                   |                                 |       |
| 04      |                      |                                 |                   |                                 |       |
| 05      |                      |                                 |                   |                                 |       |

### 03. Creation of ICT mediated Teaching Learning pedagogy and development of new and innovative courses and curricula

#### 03(a). Development of Innovative Pedagogy

| Sl.No. | Type of Pedagogy | Class and Semester | Topic Covered | Score |
|--------|------------------|--------------------|---------------|-------|
| 01     |                  |                    |               |       |
| 02     |                  |                    |               |       |
| 03     |                  |                    |               |       |
| 04     |                  |                    |               |       |
| 05     |                  |                    |               |       |

**03(b). Design of New Curricula and Courses**

| Sl. No. | Name of Course | Class and Semester | University | Score |
|---------|----------------|--------------------|------------|-------|
| 01      |                |                    |            |       |
| 02      |                |                    |            |       |
| 03      |                |                    |            |       |
| 04      |                |                    |            |       |
| 05      |                |                    |            |       |

**03(c). MOOCs**

| Sl. No. | Name of MOOC | Level | University | Score |
|---------|--------------|-------|------------|-------|
| 01      |              |       |            |       |
| 02      |              |       |            |       |
| 03      |              |       |            |       |
| 04      |              |       |            |       |
| 05      |              |       |            |       |

**03(d). Development of e-content**

| Sl. No. | Title of Module/Material | Score |
|---------|--------------------------|-------|
| 01      |                          |       |
| 02      |                          |       |
| 03      |                          |       |
| 04      |                          |       |
| 05      |                          |       |

**04. Research Guidance, Projects and Consultancy****04(a). Research Guidance**

| Category                | Number Enrolled | Thesis Submitted | Degree Awarded | Score |
|-------------------------|-----------------|------------------|----------------|-------|
| i. Ph.D or equivalent   |                 |                  |                |       |
| ii.M.Phil or equivalent |                 | NA               |                |       |
| iii. PG                 |                 | NA               |                |       |

**04(b) Completed Research Projects**

| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs. Lakh) | Score |
|---------|-------|--------|--------|-----------------------------------|-------|
| 01      |       |        |        |                                   |       |
| 02      |       |        |        |                                   |       |
| 03      |       |        |        |                                   |       |
| 04      |       |        |        |                                   |       |

**04(c). On going Research Projects**

| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized<br>(Amount in Lakhs) | Score |
|---------|-------|--------|--------|---------------------------------------------|-------|
|---------|-------|--------|--------|---------------------------------------------|-------|

|    |  |  |  |  |  |
|----|--|--|--|--|--|
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |

#### **04(d). Consultancy**

| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized<br>(Amount in Lakhs) | Score |
|---------|-------|--------|--------|---------------------------------------------|-------|
| 01      |       |        |        |                                             |       |
| 02      |       |        |        |                                             |       |
| 03      |       |        |        |                                             |       |
| 04      |       |        |        |                                             |       |

#### **05. Project Outcome/ Outputs**

##### **05(a).Patent/ Technology Transfer/ Product Process**

| Sl. No. | Description/Patent | International/National | Score |
|---------|--------------------|------------------------|-------|
| 01      |                    |                        |       |
| 02      |                    |                        |       |
| 03      |                    |                        |       |
| 04      |                    |                        |       |

##### **05(b).Major Policy document submitted to an International Body/organisation or Central or State Government or Local Bodies or Universities**

| Sl. No. | Description/Patent | International Bodies/<br>Central/State Government/<br>Local Bodies | Score |
|---------|--------------------|--------------------------------------------------------------------|-------|
| 01      |                    |                                                                    |       |
| 02      |                    |                                                                    |       |
| 03      |                    |                                                                    |       |
| 04      |                    |                                                                    |       |

##### **05(c)Fellowships/Awards**

| Sl. No | Award/Fellowship | International/National/ State<br>or University level | Awarded by | Score |
|--------|------------------|------------------------------------------------------|------------|-------|
| 01     |                  |                                                      |            |       |
| 02     |                  |                                                      |            |       |
| 03     |                  |                                                      |            |       |
| 04     |                  |                                                      |            |       |

#### **06. Invited Lectures and Papers at International/ National/ State or University Level**

| Sl. No. | *Title of the Lecture/ Paper/<br>Academic Session | Title | Organized<br>by | Whether International/<br>National/ State or<br>University Level | Score |
|---------|---------------------------------------------------|-------|-----------------|------------------------------------------------------------------|-------|
| 01      |                                                   |       |                 |                                                                  |       |

|    |  |  |  |  |  |
|----|--|--|--|--|--|
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |

**Total Research Score for Table II :**

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc. where relevant) |
|---------|---------------------------------------------------|
|         |                                                   |
|         |                                                   |

**LIST OF ENCLOSURES:** (Please attach copies of Certificates, sanction orders, papers, NOC etc. wherever necessary)

|            |  |
|------------|--|
| <b>01.</b> |  |
| <b>02.</b> |  |
| <b>03.</b> |  |
| <b>04.</b> |  |
| <b>05.</b> |  |
| <b>06.</b> |  |
| <b>07.</b> |  |
| <b>08.</b> |  |
| <b>09.</b> |  |

I hereby declare that the information/documents provided by me are correct and verifiable, and I have carefully read the relevant provisions relating to selection of Principal under Career Advancement Scheme (CAS) contained in UGC Regulation 2018, as amended from time to time

Place & Date

Signature of the Applicant